



**St. Michael & All Angels – Church of England**  
**2-5 April, 2026 - Maundy Thursday, Good Friday, Easter Vigil and Easter Day**

**Maundy Thursday (including foot washing), 2 April, 8p.m.**

**Good Friday, 3 April, 10a.m.** followed by a

COTHA service at 11.30a.m. on St. Michael's Square, followed by tea, coffee and hot cross buns.

**Easter Vigil, Saturday, 4 April, 8p.m.**

**Easter Sunday, 5 April, 8.30a.m. & 10a.m.**

**Said Eucharist, Tuesday, 7 April, 10.30a.m.**

**Morning Prayer in the Lady Chapel, Tuesday, 7 April, 9a.m.**

**All Easter services will be recorded, and then be available soon on**

**St. Michael's YouTube Channel, <https://www.youtube.com/@stmichaelandallangels/streams>**

**Maundy Thursday**

**(including foot washing & incense)**

*At the end of the service, please can you all leave in silence, and keep silent until you are a little way away from the church. We keep a silent vigil in the church until 10pm, and it's lovely if this can be undisturbed by noise from just outside. The silent vigil will end at 10pm and anyone is welcome to stay for that vigil.*



**Hymns**

An upper room (**words in service booklet**)

**SHS** God is love and where true love is

391 O thou, who at thy eucharist didst pray

**Readers:**

Rebecca & Rosie

**Hymn - God is love, and where true love is, God himself is there.**

Here in Christ we gather, love of Christ our calling.  
 Christ, our love, is with us, gladness be his greeting.  
 Let us all revere and love him, God eternal.  
 Loving him, let each love Christ in all his brothers.

*God is love, and where true love is, God himself is there.*

When we Christians gather, members of one Body,  
 let there be in us no discord, but one spirit.  
 Banished now be anger, strife and every quarrel.  
 Christ, our God, be present always here among us.

*God is love, and where true love is, God himself is there.*

Grant us love's fulfilment, joy with all the blessed,  
 when we see your face, O Saviour, in its glory.  
 Shine on us, O purest Light of all creation,  
 be our bliss while endless ages sing your praises.

*God is love, and where true love is, God himself is there.*

## **Exodus 12.1–4, 11–14**

*A reading from the book of Exodus.*

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. For the word of the Lord: **Thanks be to God.**

## **1 Corinthians 11.23–26**

*A reading from the first letter of Paul to the Corinthians.*

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

For the word of the Lord: **Thanks be to God.**

## **John 13.1–17, 31b–35**

*Hear the gospel of our Lord Jesus Christ according to John. **Glory to you, O Lord.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.' This is the Gospel of the Lord. **Praise to you, O Christ.**



**Good Friday** (These readings can be found in the service booklet)

**Hymns**

Hymn 107 Dearest Jesu, we are here  
549 When I survey the wondrous cross

**Readers:**

Hazel Miller & Christine Leslie

**Isaiah 52.13 – end of 53**

*A reading from the book of the prophet Isaiah.*

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him – so marred was his appearance, beyond human semblance, and his form beyond that of mortals – so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

For the word of the Lord: **Thanks be to God.**

**Mark 15.1 – 15**

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!'

So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.



### Holy Saturday (includes incense)

#### Hymns

SHS This is the night of new beginnings  
503 Thine be the glory, risen, conquering Son

#### Readers:

Roland Gillott  
Claire O'Beirne  
Andrew Leslie  
Roger Leslie

### Genesis 22.1-18

*A reading from the book of Genesis.*

God tested Abraham. He said to him, 'Abraham!' And Abraham said, 'Here I am.' God said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.'

Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And Abraham said, 'Here I am, my son.' Isaac said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' The angel said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.' The angel of the LORD called to Abraham a second time from heaven, and said, 'By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

For the word of the Lord: **Thanks be to God.**

### **Exodus 14.10–31; 15.20–21**

*A reading from the book of Exodus.*

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.' Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.' The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: 'Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

For the word of the Lord: **Thanks be to God.**

### **Zephaniah 3.14-end**

*A reading from the book of the prophet Zephaniah.*

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgements against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and

praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

For the word of the Lord: **Thanks be to God.**

### **Romans 6.3–11**

*A reading from the letter of Paul to the Romans.*

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

For the word of the Lord: **Thanks be to God.**

### **Matthew 28.1-10**

*Hear the gospel of our Lord Jesus Christ according to Matthew. **Glory to you, O Lord.***

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here;

for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

### **This is the night of new beginnings – Offertory Hymn**

1. This is the night of new beginnings.

This is the night when heaven meets earth.

This is the night filled with God's glory,

Promise of our new birth!

*Christ, be our light!*

*Shine in our hearts. Shine through the darkness.*

*Christ, be our light!*

*Shine in your church gathered today.*

2. This is the night Christ our Redeemer

Rose from the grave triumphant and free,

Leaving the tomb of evil and darkness

Empty for all to see.

3. Now will the fire be kindled in darkness

Burn to dispel the shadows of night.

Star of the morning, Jesus our Saviour,

you are the world's true light!

4. Sing of the hope deeper than dying.

Sing of the power stronger than death.

Sing of the love endless as heaven,

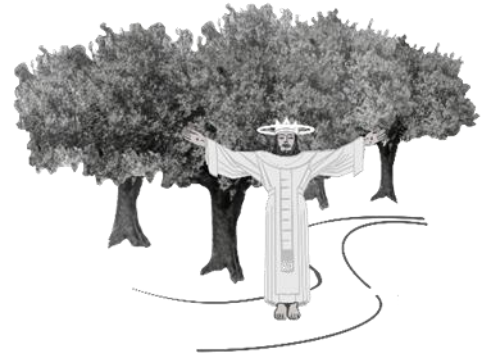
Dawning throughout the earth.

5. Into this world morning is breaking.

All of God's people, lift up your voice.

Cry out with joy, tell out the story,

All of the earth, rejoice!



## Easter Sunday

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### Hymns

267 Jesus Christ is risen today  
474 The day of resurrection  
563 Ye choirs of new Jerusalem  
25 Alleluia, alleluia, hearts to heaven and voices raise

### Reader

Ann Jarvis

### Acts 10.34–43

*A reading from the Acts of the Apostles.*

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the word of the Lord: **Thanks be to God.**

### Psalm 118 14-24

**Response: O give thanks to the Lord for he is good.**

The Lord is my strength and my song, and he has become my salvation.

Joyful shouts of salvation sound from the tents of the righteous:

'The right hand of the Lord does mighty deeds; the right hand of the Lord raises up;  
the right hand of the Lord does mighty deeds.'

**Response**

I shall not die, but live and declare the works of the Lord.

The Lord has punished me sorely, but he has not given me over to death.

**Response**

Open to me the gates of righteousness, that I may enter and give thanks to the Lord.

This is the gate of the Lord; the righteous shall enter through it.

**Response**

I will give thanks to you, for you have answered me and have become my salvation.

The stone which the builders rejected has become the chief cornerstone.

**Response**

This is the Lord's doing, and it is marvellous in our eyes.

This is the day that the Lord has made; we will rejoice and be glad in it.

**Response**

## **John 20.1–18**

*Hear the gospel of our Lord Jesus Christ according to John. **Glory to you, O Lord.***

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **Post Communion Prayer**

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

## ***Activities and Events at St. Michael & All Angels, Amersham on the Hill***

### **EASTER SERVICES 2026**

**Maundy Thursday– 2 April – 8p.m (Includes washing of feet)**

**Good Friday– 3 April – 10a.m. & St. Michael's Square at 11.30a.m.**

**Holy Saturday – 4 April – Service of Light at 8p.m.**

**Easter Day– 5 April – 8.30a.m. & 10a.m.**



**CANCER SUPPORT GROUP FOR AMERSHAM – Thursday, 2 April – 10a.m.-12 noon – Wheeler Room, St.**

Michael's. Are you or a loved one facing a cancer diagnosis? Are you finding cancer treatment tough? Is your treatment over, but you still feel anxious? You are not alone. Please drop in for coffee and a chat.

**A CRAFTY CUPPA – Friday, 10 April – 10.30a.m.-12noon.** A Crafty Cuppa is a drop-in session for everyone who wants a cuppa and some company. Do bring your knitting, crochet and sewing, if you would like to. Some organised talks or crafts will also be available for those who prefer to come empty handed.

**POP IN AND PAINT – Friday, 10 April – 10.30a.m.-12.30p.m.** Join Jenny Thompson and Liz Grammenos from Simpatico. No experience needed – only enthusiasm and interest. All materials supplied, but you are welcome to bring your own paints. If you prefer, just come along for a chat and to watch the proceedings!

**WISE CHOICES FILM CLUB – Friday, 10 April – 2p.m.-4p.m. – BACK TO BLACK** Marisa Abela is sensational as Amy Winehouse. Her voice, her life, her legacy. Running Time: 2hrs.

**FAIRTRADE – Sunday, 12 April –** The stall will be in the North Transept after the 10a.m. service.

**MESSY CHURCH – Saturday, 18 April – 11.30a.m.-1p.m.** Join us with your children/grandchildren for fun activities, followed by an interactive session and a light lunch. The session is free. Donations are welcome.

**PARENTING THROUGH THE TEEN YEARS – Monday, 20 April – 9.30a.m.-11a.m. – The Wheeler Room, St. Michael's.** A monthly support group led by experienced counsellors, Sarah Standish & Claire Morgan. Please contact Claire on 07903 443443 to reserve your space. Suggested donation of £5.

**REPAIR CAFÉ – Saturday, 2 May – 10.a.m.-1p.m.** Come along to SustainableAmersham.org's pop-up Repair Café. Volunteer repairers will help you fix your stuff for free. No appointment required. Free refreshments. The repair café is on the first Saturday of every second month.

**RED KITE CRAFT MARKET – Saturday, 2 May – 9a.m.-1p.m. – St. Michael's Church Hall.** Handmade crafts, including, cards, woodwork, knitting, jewellery and much more.

## ***Activities and Events beyond St. Michael's***

**LUNCHBREAK – Amersham Free Church – Tuesday, 31 March – 1.10p.m.-1.30p.m. – A Bite Sized Service with Liz Waumsley. All Welcome.**

**LUNCH FORUM – Friday, 17 April – 12.15p.m. – Amersham Free Church.** Judith Fisher from Workaid, a local charity based in Chesham, will update us on the latest developments. Workaid, manned by local volunteers, refurbishes donated tools, typewriters and sewing machines. These items are then shipped to Africa in a container, and, when they arrive, are then dispersed to various groups which have already been vetted. There, using the items sent, young people have the opportunity to learn a trade and develop skills which will help set them up for life and escape poverty. As usual we will sit down to eat our own packed lunches at 12.15-12.30 with the talk starting at 1.00pm. Tea/coffee/water provided. Suggested donation £3-£5 to cover the cost of speakers. *It would be wonderful to have members of St. Michael's come and join us again.*

**WYCOMBE HOMELESS CONNECTION'S ANNUAL CHURCH SERVICE – Saturday, 25 April, at Christ the Servant King, Booker, High Wycombe, HP12 4TJ – Arrival from 2p.m. for refreshments – 2.30p.m. start.** We will give thanks for the unwavering community response to homelessness in our community, celebrate the winter night shelter and the all-year-round work done to prevent and reduce the harm that homelessness does. We will also take time to honour those who have been lost. *You are invited to attend.*