



St. Michael & All Angels – Church of England

7 June, 2026 – 1st Sunday after Trinity

Said Eucharists – Sunday, 8.30a.m., and Tuesday, 10.30a.m.

**Sung Eucharist for the 20th Anniversary of Ordination
of The Revd. Debbie Oades – Sunday, 10a.m.**

Morning Prayer in the Lady Chapel – Tuesday, 9.00a.m.

***Tea and coffee will be served in the Church after the 10a.m. service
and the Vicarage Garden Party will follow.***

Please stay to celebrate Revd. Debbie with us if you can.

***The 10a.m. service will be streamed live, and then be available on
St. Michael's YouTube Channel, <https://www.youtube.com/@stmichaelandallangels/streams>***

Hymns for 10a.m.

15 All my hope on God is founded
King of Kings, Majesty SHS
391 O thou, who at thy Eucharist didst pray
235 I, the Lord of sea and sky (Here I am, Lord)

Readers

Ann Beattie and
Claire O'Beirne

Collect

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Alternative Collect

God of truth, help us to keep your law of love and to walk in ways of wisdom, that we may find true life in Jesus Christ your Son. **Amen.**

Hosea 5.15-6.6

A reading from the book of the prophet Hosea.

Hear the word of the LORD, O people of Israel: I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favour: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgement goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt-offerings.

For the word of the Lord: **Thanks be to God.**

Psalm 50.7-15

Response: Let the heavens declare his righteousness, for God himself is judge.

Hear, O my people, and I will speak: 'I will testify against you, O Israel; for I am God, your God.

'I will not reprove you for your sacrifices, for your burnt offerings are always before me.

Response

'I will take no bull out of your house, nor he-goat out of your folds,

'For all the beasts of the forest are mine, the cattle upon a thousand hills.

'I know every bird of the mountains and the insect of the field is mine.

Response

'If I were hungry, I would not tell you, for the whole world is mine and all that fills it.

'Do you think I eat the flesh of bulls, or drink the blood of goats?

Response

'Offer to God a sacrifice of thanksgiving and fulfil your vows to God Most High.

'Call upon me in the day of trouble; I will deliver you and you shall honour me.'

Response

Romans 4.13-end

A reading from the letter of Paul to the Romans.

The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him,' were written not for his sake alone, but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

For the word of the Lord: **Thanks be to God.**

King of kings, Majesty

1. King of kings, Majesty
God of Heaven living in me
Gentle Saviour, closest friend
Strong Deliverer, beginning and end
All within me falls at Your throne.

Your Majesty, I can but bow
I lay my all before You now
In royal robes I don't deserve
I live to serve Your Majesty.

2. Earth and Heaven worship You
Love eternal, Faithful and True
Who bought the nations, ransomed souls
Brought this sinner near to Your throne
All within me cries out in praise.

Your majesty, I can but bow
I lay my all before You now
In royal robes I don't deserve
I live to serve Your Majesty.

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Matthew 9.9-13, 18-end

*Hear the gospel of our Lord Jesus Christ according to Matthew: **Glory to you, O Lord.***

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

This is the Gospel of the Lord: **Praise to you, O Christ.**

Post Communion Prayer

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen.**

Activities and Events at St. Michael & All Angels, Amersham on the Hill

GIVING TO THE CHURCH – If you are a tax payer and are considering putting cash in the offertory plate, please consider using a Gift Aid envelope, available from one of the welcomers. We can claim an additional 25p for every pound donated in this way.

BUCKS ART WEEKS – SIMPATICO – 5-20 June – Monday-Friday 10a.m.-5p.m., Saturday 10a.m.-6p.m. & Sunday 12 noon-6p.m. Jenny Thompson, Liz Grammenos, Madeleine Fletcher & Barbara Spruytenburg, of Simpatico, invite you to come along and enjoy their joyous exhibition.

POP IN AND PAINT – Friday, 5 June – **This will not run in June, as the Bucks Arts Week will be on. Please come and visit!**

A CRAFTY CUPPA – Friday, 12 & 26 June – 10.30a.m.-12noon. A Crafty Cuppa is a drop-in session for everyone who wants a cuppa and some company. Do bring your knitting, crochet and sewing, if you would like to. Some organised talks or crafts will also be available for those who prefer to come empty handed.

FAIRTRADE – Sunday, 14 June – The stall will be in the North Transept after the 10a.m. service.

ST MICHAEL'S CELEBRATION DAY – Saturday, 20 June. Come and join the fun from 10a.m.-2p.m. or let the office know if you would like to get involved.

MESSY CHURCH – **There will be no Messy Church on 20 June but there will be Messy Church activities available to families during the Celebration Day event.**

FR. PETER'S 50th YEAR OF ORDINATION – We will celebrate this on 28 June with special refreshments after the 10a.m. service. **Please let the office know if you will be attending.**

CANCER SUPPORT GROUP FOR AMERSHAM – Thursday, 2 July – 10a.m.-12 noon – Wheeler Room, St. Michael's. Are you or a loved one facing a cancer diagnosis? Are you finding cancer treatment tough? Is your treatment over, but you still feel anxious? You are not alone. Please drop in for coffee and a chat.

REPAIR CAFÉ – Saturday, 4 July – 10.a.m.-1p.m. Come along to SustainableAmersham.org's pop-up Repair Café. Volunteer repairers will help you fix your stuff for free. No appointment required. Free refreshments. The repair café is on the first Saturday of every second month.

RED KITE CRAFT MARKET – Saturday, 4 July – 9a.m.-1p.m. – St. Michael's Church Hall. Handmade crafts, including, cards, woodwork, knitting, jewellery and much more.

Activities and Events beyond St. Michael's

LUNCHBREAK – Amersham Free Church – Tuesday, 9 June – 1.10p.m.-1.30p.m. – A Bite Sized Service.
All welcome.

LUNCH FORUM – Friday, 19 June – 12.15p.m. – Amersham Free Church. As usual we will sit down to eat our own packed lunches at 12.15-12.30 with the talk starting at 1.00pm. Tea/coffee/water provided. Suggested donation £3-£5 to cover the cost of speakers. *Members of St. Michael's very welcome.*