





#### Photographer unknown

#### Who's Who at St Michael & All Angels

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The treasurer still had a trick up his sleeve

Saturday, 18 November, Messy Church will be on in St. Michael's from 11.30am to 1pm, including lunch, which is provided for all. This month will focus on Saints and includes dragon, garden and Christmas decoration



making and much more! No need to book. All welcome. Just turn up. This activity is free but donations are welcome.

#### St Michael's Vision Statement

As a Christian community, we seek to engage with the world around us and to be a place of welcome and acceptance for all on a journey to God – believers, doubters and those who are seeking.

The opinions expressed in this newsletter are those of the authors and do not necessarily reflect the views of the Vicar, PCC or the official policy of St. Michael's Church.

The Newsletter is published monthly (with the exception of January and August).

The next issue will appear on Thursday 1 December.

Please email material for inclusion to
communications@stmichaelsamersham.org.uk, for the
attention of Rebecca, by 16 November.

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This month, with QR codes now adorning the backs of the chairs throughout St. Michael's, to make donating to St. Michael's a little easier for anyone entering the church, the cartoon on page 2 seems rather apt!

Early in October the beautiful photograph given by St. Michael's to St John's Meth-

odist Church, in gratitude for their hospitality during the refurbishment of St. Michael's Church from July to September 2007, was returned to us and so I felt it right to include that as the cover photo on this month's issue. The label on the back reads, "Christ at the centre of all things".

The Editor

### A Peak into the History of All Souls by Rebecca Olsen

1 Corinthians 15.52: In an instant, in the twinkling of an eye, at the final trumpet blast, the dead shall rise. — Those who have done good deeds will go forth to the resurrection of life; those who have done evil will go forth to the resurrection of judgment. [5]

The passage above forms part of the English translation of The Office of the Dead, prayers that were used during the 7<sup>th</sup> and 8<sup>th</sup> centuries as part of a Requiem Mass to remember the departed. The Office of the Dead was part of the Book of Hours, which people would consult hourly in order to remember the dead and help them pass from Purgatory. Each church or individual would recite the Office of the Dead when it best suited them until, in the 11<sup>th</sup> century, Abbot Odilo, who was the Benedictine Abbot of Cluny for 54 years until his death in 1048 AD, established 2 November as All Souls' Day.

By the late Middle Ages, personalised Book of Hours became popular. The picture shown in column two was commissioned for Denise Poncher, "a young woman from an elite family whose father served as treasurer of wars for the French crown and whose uncle was bishop of Paris."

A writer for <a href="https://www.getty.edu/news/offices-dead-halloween-scary-medieval-books/">https://www.getty.edu/news/offices-dead-halloween-scary-medieval-books/</a> explains that, "Denise Poncher is depicted kneeling with her prayer book before Death, a terrifying skeleton covered in rotting flesh and holding numerous sickles. The jarring contrast between her innocent loveliness and the horrific spectre looming above her is heightened by the presence of three victims lying on the ground nearby, who Death has already taken.

"This striking image was likely a reminder of mortality and the im-

portance of prayer in protecting the soul."



Denise Poncher before a Vision of Death, about 1500, Master of the Chronique scandaleuse. Tempera colours, ink and gold on parchment, 5 1/4 × 3 7/16 in. Getty Museum, Ms. 109 (2011.40), fol. 156.

Today, across the world, different countries hold different traditions for celebrating All Souls Day, from prayer to family gatherings and dressing up as skeletons to visit the deceased in cemeteries in Mexico; to lighting votive candles and decorating graves with fresh flowers in the Philippines and Spain. In Poland bread is left at gravesides, while in Guatemala they leave a dish called El Fiambre - a combination of vegetables, fish, meats, cheeses and eggs. In Guatemala they also believe they can communicate with the dead through colourful kites and so hold a Giant Kite Festival; and according to countryliving.com, in the past, in Scotland, children and the poor would go from door to door to

ask for "soul cakes" in exchange for prayers for the dead on All Souls' Day, possibly giving rise to the modern tradition of trick-or-treating.

Our own celebrations are far less radical than those of our ancestors. This year at St. Michael & All Angels, All Souls Day will be celebrated on Sunday, 5 November at 4p.m. and all those who wish to have deceased loved ones remembered are invited to submit the names of their loved ones to Hazel in the church office. During the service there will be an opportunity to have loved one's names read out and to light a candle in their memory.

As in bygone years, remembering the deceased is not limited to just one day of the year, and our Book of Remembrance stands proudly to the front right hand side of the altar rail as a testament to this. The pages are regularly updated upon the request of relatives, sometimes with the names of deceased members of the congregation, past or present, and other times with the names of those who resided within the parish. Each name is beautifully penned by a local calligrapher and deserving of a moment's pause and a quick prayer.

A few years ago, Hazel started collecting together information about the people mentioned in the Book of Remembrance for anyone who wishes to pause a little longer and ponder on the past. If you have any information about anyone that you would like kept on file, please see Hazel who will be pleased add to the archives.

All Souls follows on from All Saints Day, a day which allows us to celebrate men and women in whose lives the Church as a whole has seen the grace of God powerfully at work. [churchofengland.org].

## Christmas Tree Festival at St. Michael's by Kiki Connor

Raising funds for the Wycombe Homeless Connection.

Local community Groups are currently booking to participate in this event, running from Sat 2 Dec up to Christmas Eve – some are regulars, some for the first time. We still have Trees available, so if you're aware of a Group who might like the opportunity to help raise money for an amazing charity whilst shining a light on their own activities, do ask them to get in touch. Last year we raised just over £3,300 during the entire Festival, with supporting events.

Plans for the 'Choirs at St. Michael's' event during the morning of Saturday, 9 December, are underway, and following the success of last year, when it moved indoors due to exceptionally cold weather, we'll be inside the Church again,

with the sound broadcast out to the Square. Free entry, with passers by being encouraged to pop in for as long as they wish. Donations are requested. We hope to have coffee and cake available throughout the event. So, win: win – raising funds: having fun!

Wycombe Homeless Connection are hugely supportive and, in order to make a plan with their volunteers, we need to know how many helpers we can put forward from St. Michael's. Various jobs need to be covered – meeting and greeting, making tea & coffee, or hanging onto a collection tin inside and outside the Church. If you are able to offer any time on Thursday, 30 November between 9.30am and 12.30pm, and/or Saturday, 2 December between 9.30pm and 4.30pm, and/or Saturday, 9 December between 10am and 2pm, please contact kiki@akipl.com. Happy Christmas!



### I am thankful...

For the taxes that I pay because it means that I am employed;

For the mess to clean after a party because it means I have been surrounded by friends;

For the clothes that fit a little too snug because it means I have enough to eat;

For my shadow that watches me work because it means I am out in the sunshine;

For the lawn that needs mowing, windows that need cleaning and gutters that need fixing because it means I have a home:

For all the complaining I hear about government because it means we have freedom of speech;

For the spot I find at the far end of the parking lot because it means I am capable of walking;

For my huge heating bill because it means I am warm;

For the lady behind me in church who sings off key because it means I can hear;

For the piles of laundry and ironing because it means I have clothes to wear;

For the weariness of aching muscles at the end of the day because it means I have been working hard;

For the alarm that goes off early in the morning because it means that I am alive;

For getting too much email because it lets me know that I have friends who are thinking of me...

(An anonymous prayer sheet found at St Paul's Community Café in Brentford).

Words discovered and donated by Rosie Marciniak

## **Are You Listening?**

#### by Patryk Jakubowski

Every time I experience how God surprises me with His Word and unconventionality, I feel a kind of embarrassment. I realize that God's Word is always relevant and yet contains content that goes beyond human logic. The term "unconventional" best captures what I feel. When I led sessions on psychological counselling and we practised various skills or worked on case studies. I often told students, encouraging them to discuss: "During these exercises, there's no wrong way of thinking, only an unconventional one," which usually led to fruitful discussions.

This time, Apostle Luke, describing the Mission of the Disciples in the Gospel (Luke lence with temporary 8, 16-18), surprised me the most with his unconvention- ness. Oh, there are al statement: "Pay attention to how you listen, for to the one who has, more will be given, and from the one who has not, even what he thinks that he has will be taken away." It may seem completely strange - how can you take away something you don't have? However, it is possible. If we look However, there will come a at this statement as a

whole, we will notice that Christ calls for attentive listening. Our sister community of the Evangelical Lutheran Church\* also emphasizes in its basic principles of faith that faith is born through listening. For us as well, this is not foreign.

"Pay attention to how you listen." Christ in our spiritual life can remain silent (sometimes this silence lasts will not fail us in the for years), and we don't always understand His silence because we ourselves struggle to endure in silence. The world's idols surround us with noise and extravagance, tempting us with their tangibility, showing shortcuts, skillfully drowning out God's voice and sipleasures and selfishmore and more prescriptions for happiness, as the number of self-help books and ebooks grows from year to year, such as "Young, Beautiful, and Rich - testimony from anti-How to be a fulfilled woman" or "Fulfill Yourself - 365 days to your key to success."

moment when it will be

clear that everything that drowned out the space for God is like chasing the wind and rust.

Our primary task as believers is to bear witness to being disciples of Christ because through this sharing, He increases our faith, strengthens our spirit, and gives us assurance that this faith hour of death. Let's remember the audistinguish faith from

all, when you are planning to do something good, pray fervently first, so that He <i.e., Christ> Himself may lead it to completion." It will add to and illuminate our lives. Amen.

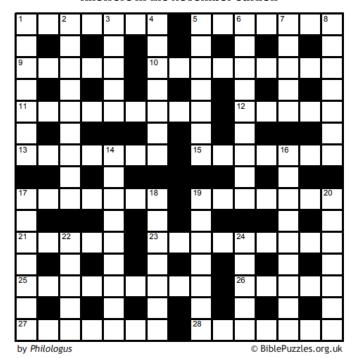
\*The sister community to the author's church in Poland.



St. Benedict: "Above

# **Crossword Puzzle**

#### **Answers in the November edition**



#### Across

#### 1 Purifies (7)

#### 5 Tainted (7)

#### 9 Forbidden objects of worship

(5)

10 Abundant (9)

11 Wife of David (9)

12 Lift up (5)

13 Grapple (7)

15 Lack of rain (7)

17 Sennacherib's realm (7)

19 Domain (7)

21 Biblical clothing (5)

23 Supplant (9)

25 Announced (9)

26 Tamar's brother (5)

27 Person seeking redress for

wrong (7)

28 Decorates (7)

#### Down

1 Colourful arc seen after the

flood (7)

2 Forehead ornaments (9)

3 Bird homes (5)

4 Greatest in status (7)

5 Servant (7)

6 Time of day (9)

7 Ruth's mother in law (5)

8 Lineage (7)

14 Separating wheat from chaff

(9)

16 Legion's people (9)

17 King who was almost per-

suaded to be a Christian (7)

18 One more (7)

19 Pummelled bread (7)

20 Grass clippings (7)

22 Holy book (5)

24 Barter (5)

# Fun at the Care Home

#### by Fr. Peter

Taking communion to residents in a care home is a real pleasure. When I go to The Croft, I am assisted by four members of St. Michael's, which is a great help, not only in giving the service cards and hymn sheets out, but also in talking to the residents. They very much appreciate that.

The service is easy to follow, and we have a couple of hymns, CDs with organ accompaniment. We just have to make sure that the residents have the service card and the hymn sheet on the right side (and the right way up!!). One of the residents likes singing, and she is very pleased when I say, 'Hello, and follow up with her name and where she is from!'

Another of the residents likes to hear about my roses, so we have been showing her photos of them. A few months ago, I knocked over her water jug, which resulted in a considerable amount of mopping up. The next time, she asked, 'Knocked over any water jugs recently?' She still hasn't forgotten it!

Yet another resident, whose husband was Polish, was thrilled when Patryk talked to her. She also hasn't forgotten it. 'A lovely young man,' she said the next time.

At the end of the service, after the blessing and second hymn, I go round and touch each resident lightly on the head. If I forget, I get told off!!

We are very grateful to the activities coordinator, who gets all the residents ready before we arrive. She tells me how much they look forward to the visits.

Sometimes, things can be a bit unexpected. In another care home, there is an elderly gentleman, who is very deaf, and so they put us in a wooden building, called The Cottage, which is behind the main house, and this means that I can shout without disturbing anyone else. We get tea and biscuits!! However, the last time, I went into The Cottage to get ready, and a carer came, having told the gentleman in question that I had arrived. He had replied, 'I don't care who he is, I am not coming!!' I went into the main building, and when he saw me, he came without any trouble!

It's really fun doing all this, and it's great when the residents enjoy the service and chat. It helps them know that they aren't forgotten.

#### **Eucharists:**

Sundays 8.30am and 10am

(Gathered Round on the second Sunday of

each month is especially designed for families)

10.30am Tuesdays

Morning Prayer:

Tuesdays 9am in the Lady Chapel.

**Messy Church: 18 November '23** 

(The third Saturday each month 11.30am—1pm, except Aug)

The church is open for private prayer from 10am until 4pm Mon–Fri.

#### Sunday WARDENS

5 Nov (All Saints) 10am — Alan Bacon

(All Souls) 4pm— Hazel Miller (773189)

WORSHIP

12 Nov — Andy Connor (723561) 19 Nov — Roger Leslie (726362)

26 Nov — Roland Gillott (722674)

#### ACTIVITIES AT ST. MICHAELS & BEYOND

POP IN & PAINT—3 November—10.30am-12.15pm

Join Jenny Thompson and Liz Grammenos from Simpatico. No experience needed. Materials provided.

WISE CHOICES FILM CLUB — 3 November— 2pm-4pm—Wheeler Room— Where the Crawdad's Sing

A CRAFTY CUPPA—10 & 24 November — 10.30am

A drop-in session for everyone who wants a cuppa and some company.

**LUNCHBREAK – Amersham Free Church** 

Every Tuesday – 12noon-2pm Tea, coffee and soup available 1.10pm-1.30pm Music, a talk, or a short service.

Mon-Fri Montessori Nursery (Tel: 01753 891613)

9.15am—12.15pm + Wednesday afternoon until 2.45pm

Mondays Tiny Talk—Baby Signing 10am (Tel: 07809 157 428)

Mature Movers 1.45pm—2.45pm

Amersham Dance Studio Children from 3+. 4pm—10pm

(email: emma@amershamdancestudio.co.uk)

Tuesdays Tuffney Performing Arts Academy 4.30pm office@tuffney.com

Yoga with Shiv 5.30pm-7pm (Science based approach, open to all. Tel: 07815132157).

Wednesdays Karate Club 7pm—8pm (Tel: 07951 024 397)

Badminton Club 8.15pm—10.15 pm (Tel: 01923 264791).

Jacq-in-the-box 10am-12 noon. (Tel: 07948371615) Thursdays

Amersham Dance Studio Children from 3+. 4pm—10pm

(email: emma@amershamdancestudio.co.uk)

Stay Steady, Stay Strong 1.30pm—2.30pm & 2:45pm—3:45pm Tel: 07951 294178) Fridays

Karate Club 7pm—8 pm (Tel: 07951 024 397)

Popstars Academy 9.30am—12pm (email: hazel@popstarsacademy.com). Saturdavs

Please see stmichaelsamersham.org.uk for more details.

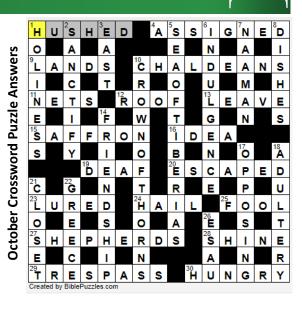
# HALL

# CHARITY CHRISTMAS CARDS AND GIFT SHOP **BAPTISMS** WEDDINGS Friday 20th October to Friday 22nd December & DEATHS

### RIP

Revd. Noel Whale

(First curate of St Michael & All Angels, 1970-1973)



10 AM till 4PM Daily!

Supporting local and national charities

# **Children & Families Page**



	1							
3,	A.	"Do not be anxious about anything, but in every situation, by				"The	N.	
	AND	and				is		
		with thanksgiving, present your to God."				to all w	 ho	
Mouse	e Makes	Philippians 4:6-7 NIV				on him	in 	
	M	"For where two or three					Psalm 14	5:18
	PRAY FO	lam	name, with th	em."	PRA	PRAY FC	PRAY	My
SAY SORRY	PRAY FOR YOURSELF PRAY FOR OTHERS	THANK GOD		FOR MY FAMILY	PRAY FOR FRIENDS	PRAY FOR THE NEEDY	PRAY FOR THE SICK	
NIV Look up the Bible verses, fill in the blanks then find them in the word search	C O N N E A T I M I Q E F P V O R A E G I S O V E T E M U B	S E G A		A P E R I S	R A	R Y O U T R A Y E N	Find to words  APPROMEDITA HEAR • LI BLESS • P FORGIVE • CRY OUT	too: ACH ATE ISTEN RAISE NAME
" aways,			Γherefo — — –				 yourselves	
continually, <b>your sins to one another and</b> to prayer, being								
in all circumstances."  — — — — for one another, watchful and that you may be healed."  1 Thessalonians 5:16-18  — — James 5:16  Colossians 4:2								

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